





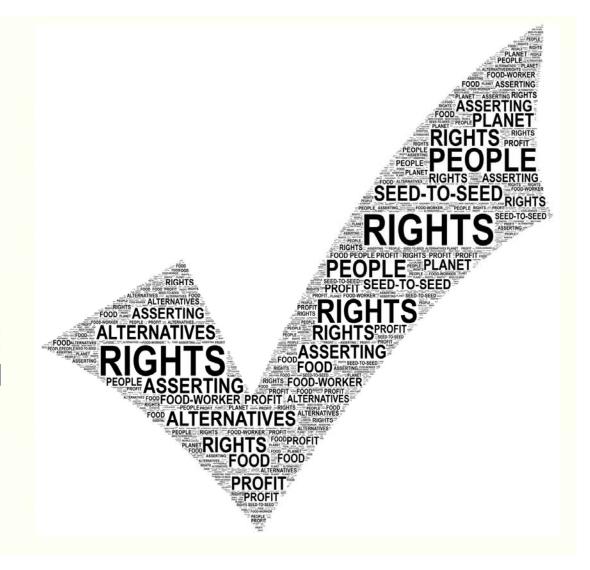
FOOD SECURITY

- Rob communities of [inherent right]
- Complete control to monopolies
- Creates food insecurity
- Opposite of self reliance eg. SNAP
- Food as commodity
- False Hope
 - Perpetuates inequity and exploitation
- Rape, pillage, oppression (Band Aid)
- · Hurts biodiversity (engaging in mono-cropping, destroys topsoil, economies livelihoods)
- Rape, pillage, oppression (Band Aid/Rescue)
- Value chain
- Promotes scarcity



FOOD JUSTICE

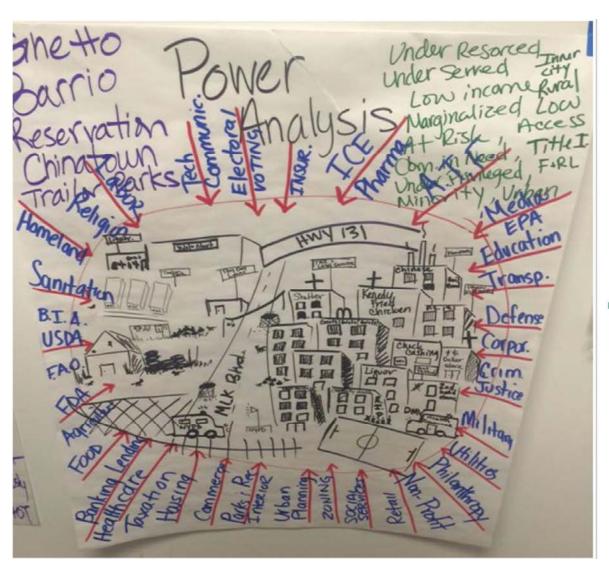
- Food Worker Chain
- Creating alternative systems
- Asserting their rights in all aspects of food from seed to seed
- Triple bottom line aka people, planet, profit



FOOD SOVEREIGNTY

- Dismantling existing systems
- Empowerment
- Autonomy
- Emphasizes land use access
- Sustainable seed
- Water rights
- Political agency (from Campesinos)
- Emphasizes rights (gender, ethnicities)
- Rejects privatization of natural resources
- Factors in indigenous methods
- · Rights of flora ad fauna
- Rights to fisheries, herders (food chain worker)
- Right to choose how to produce food
- Puts control locally



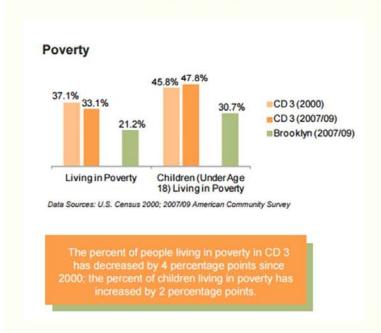


BLUEPRINT FOR TRANSFORMATION

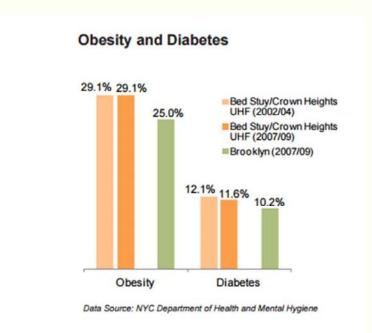




COUNCIL DISTRICT 36 — BEDFORD STUYVESANT



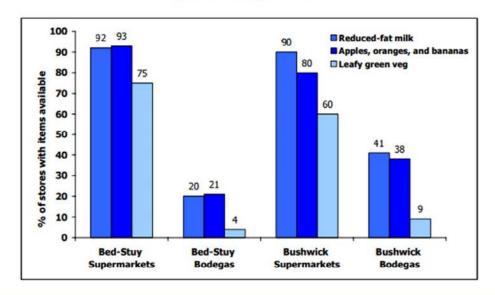
Thirty-five percent of the population lives below the federal poverty level compared to 21% of New Yorkers citywide.



- 31.5% of Bed Stuy adults are overweight; additional 29% are obese.
- Diabetes Rate Adults: 12% of Bed Stuy adults have been diagnosed with diabetes.

COUNCIL DISTRICT 36 — BEDFORD STUYVESANT

Chart 1. Bodegas in North and Central Brooklyn offer fewer healthy food options than supermarkets.³



In parts of Central Brooklyn, small grocery stores or "bodegas", which primarily offer packaged food and limited fresh produce, comprise the vast majority (82%) of food stores

"BEDFORD STUYVESANT HAS ON AVERAGE ONLY 1 FULL-SIZE SUPERMARKET PER 10,000 PEOPLE."



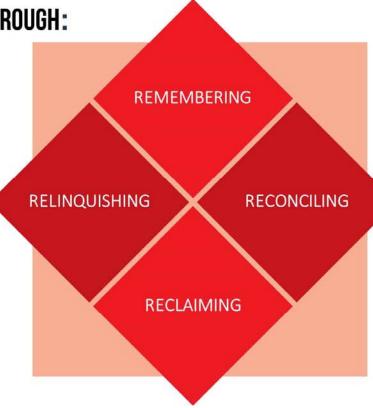
WE ASPIRE TO FOOD JUSTICE THROUGH:

Remembering

Relinquishing

this is the healing aspect where we remember lost customs, foods ,seasons and processes needed to re- member ourselves and birthright love

this is about giving up false privilege and untruths as we build with each other. Our wealthy members support the interests of less wealthy ones.



Reconciling

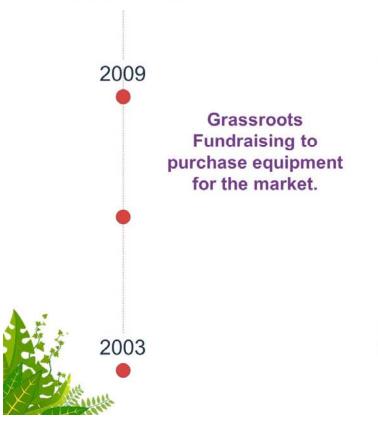
this is healing through deep listening and right relationship to each other. Healing from betrayal and historic disassociation.

Reclaiming

this is where we assert our right to reclaim resources for equitable redistribution. Redistribution is needed to channel resources from already wealthy groups through the travesty of racism in order to build human and physical infrastructure in divested communities and to create jobs in the local food chain.

"WE'D BEGUN MAKING THE REALIZATION THAT HEALTH DISPARITIES WERE CREATED BY RACISM"

BEGINNINGS 2003:





- Market started with 13 community gardeners
- 1 AmeriCorps Volunteer
- 4 community Volunteers
- 500 people attended market
- Build community by hosting events & workshops
- First International Food festival track food in the Diaspora
 - · Healing community trauma
 - Building Trust
 - · Unification of diverse groups
 - · Culinary Festivals
 - · Cooking Demonstrations
 - · Intergenerational Council





COMMUNITY MARKET BEGAN AS THE REVITALIZATION OF AN ABANDONED LOT BEING USED AS A DUMPING GROUND

MISSION, VISION, GOALS AND STRATEGY OF THE HATTIE CARTHAN COMMUNITY MARKET



Mission:

The Hattie Carthan Community Farmers market is a grassroots, people of color-led agricultural revitalization project in Central Brooklyn NYC.



Vision:

The market's vision is to cultivate a healthy, holistic, and self-sufficient community grounded in the systems and cycles of the earth.



Goals:

To increase access to locally grown fresh food, farm culture and intergenerational agricultural education to all facets of community in a neighborhood classified as a "fresh food desert."



Strategy:

The market accomplishes it's goals by operating community based cultural programs and ventures which nourish human potential and cooperative economics.

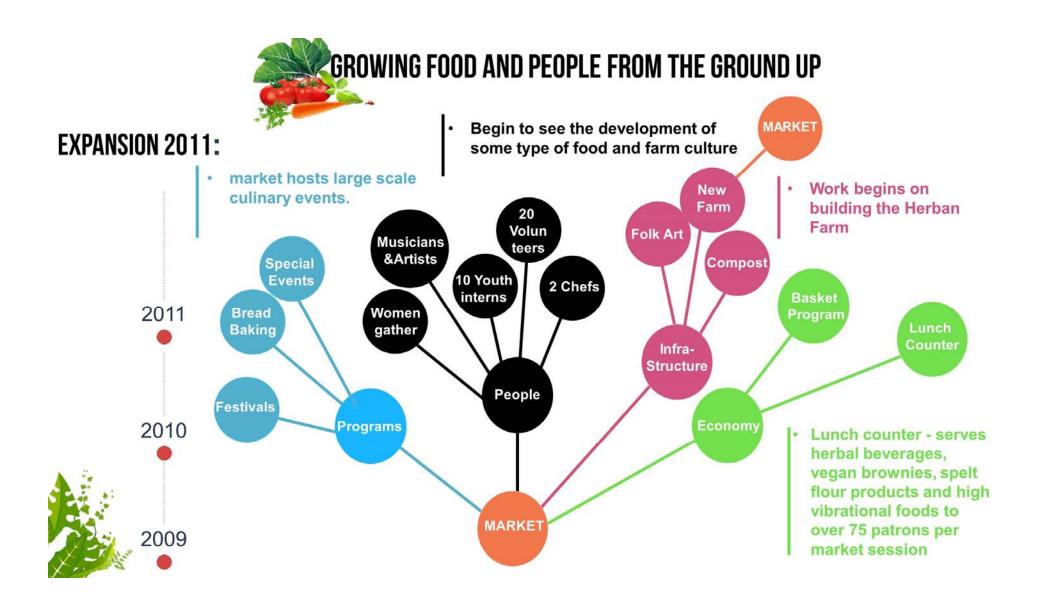
GROWING FOOD AND PEOPLE FROM THE GROUND UP

GROWING FOOD AND PEOPLE FROM THE GROUND UP **ACTION 2009 - 2010:** 2000 people support the market On boarded two Chefs Hosting events/workshops Youth Programming, four youth Bread Baking Festivals **Bread Oven** Cooking Demonstrations People Composting Folk Art in Market **Chicken Coop** Infra-2010 structure **Programs** · Basket Program -7 members recruited MARKET 2009













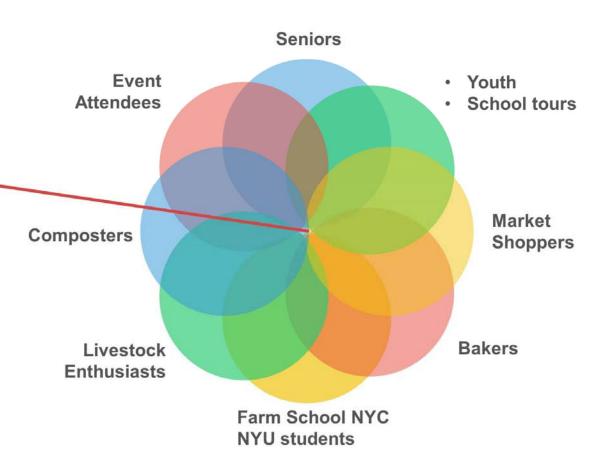


BEFORE AFTER



GROWING FOOD AND PEOPLE FROM THE GROUND UP

2011: CONFLUENCE OF DIVERSE GROUPS LEADS TO THE EARLY EMERGENCE OF CULTURE







EMERGENCE OF CULTURE - POWERED BY FOOD, MUSIC AND ART





EMERGENCE OF CULTURE - POWERED BY FOOD, MUSIC AND ART







"THE FARM SEES MUSIC AS AN IMPORTANT MEDIUM AKIN TO SPIRITUAL FOOD AND CURRENTLY UTILIZES MUSICAL ENTRAINMENT AS A PROCESS FOR ACHIEVING HEALTH, "CONNECTING TO THE EARTH'S CYCLES, FOSTERING TEAMWORK AND COMMUNITY BUILDING"

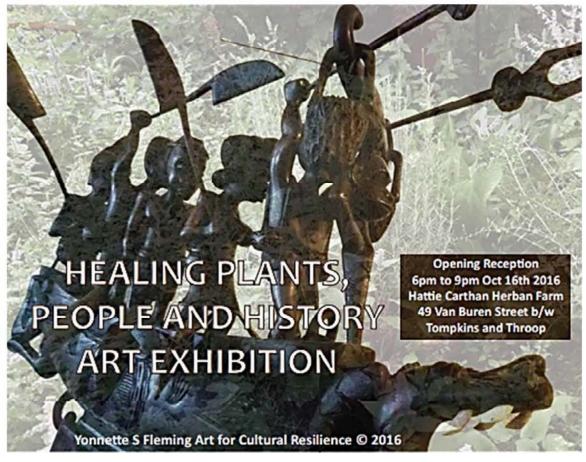




MUSIC, DANCE, ART, CULTURE.

EMERGENCE OF CULTURE, POWERED BY FOOD, MUSIC AND ART







TRACK 1 - ESHU MOJUBA - Drums and Rattles

TRACK II - CARIBE - All is Love piano medley

TRACK III- LAMBA - Piano composition - Cry me a River (Yonnette Fleming)

TRACK IV - SAMBA - Piano Samba medley (Yonnette Fleming)

TRACK V - KOU KOU - Guyanese folk song piano medley

TRACK VI - MENDIANI - Small Days on piano

TRACK VII - WOLODOSONG - Piano composition - The Spectrum (Yonnette Fleming)/folk song medley

TRACK VIII - ESHU MOJUBA - Drums and Rattles

Reignhawk aka Yonnette Fleming - Sound Medicine Practitioner

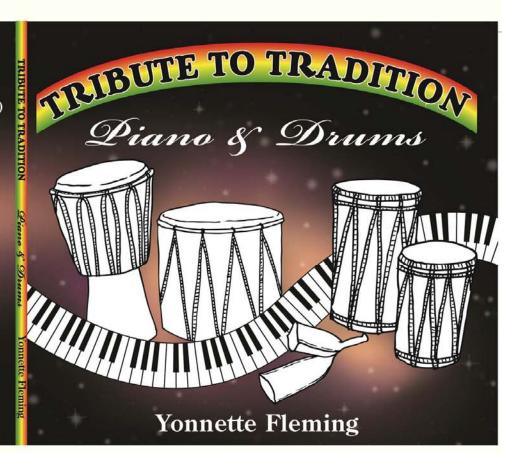
Piano, djuns, songban, water drum, agogo bells

Michael Sampson - djembe, shakers

Lee Free - Recording Engineer www.leefreemusic.com

Kelly Horrigan - CD art & layout

Order CDS
Urbanbusheducator.com
Lectures,demonstrations and Sound Healing Circles raphaology@yahoo.com



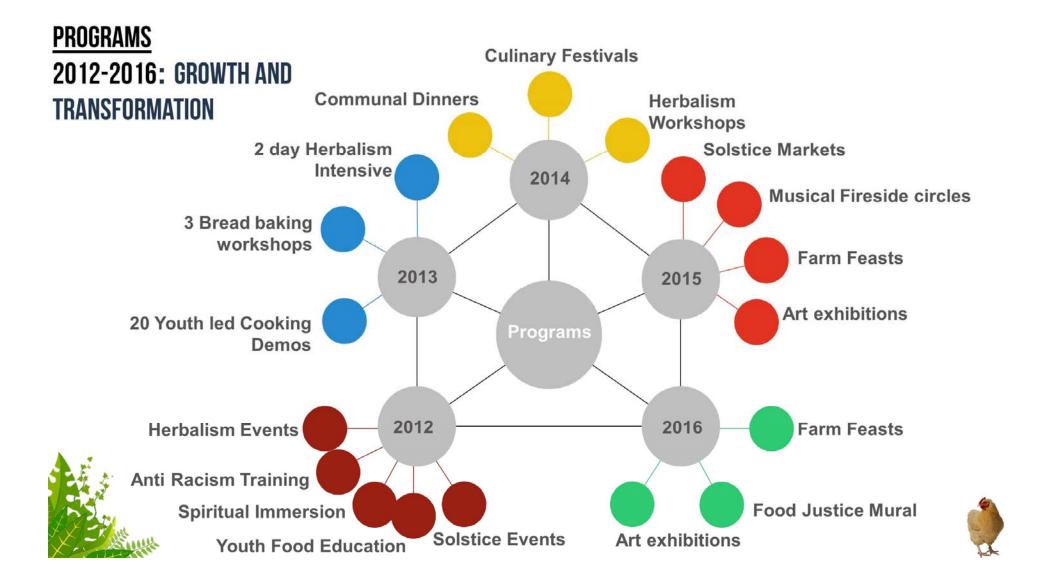
MUSIC FOR REMEMBRANCE OF CULTURE. MUSIC AS HEALER.

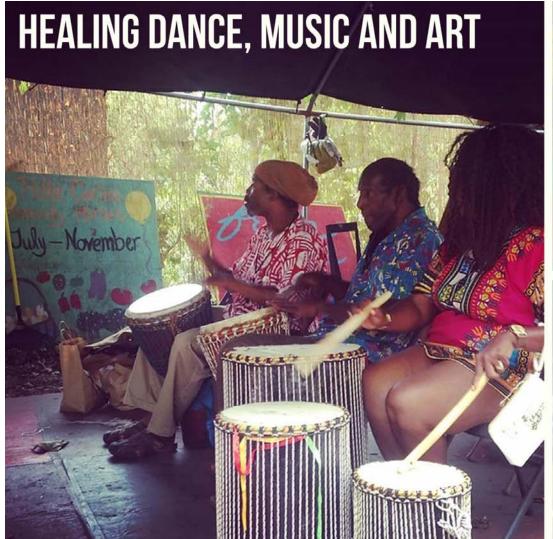


MUSIC FOR REMEMBRANCE OF CULTURE. MUSIC AS HEALER.

EXPANSION 2012 - 2016

Increasing Growth in People, Programs, Infrastructure and Economy









PROGRAMMING AT MARKET



PROGRAMMING AT MARKET



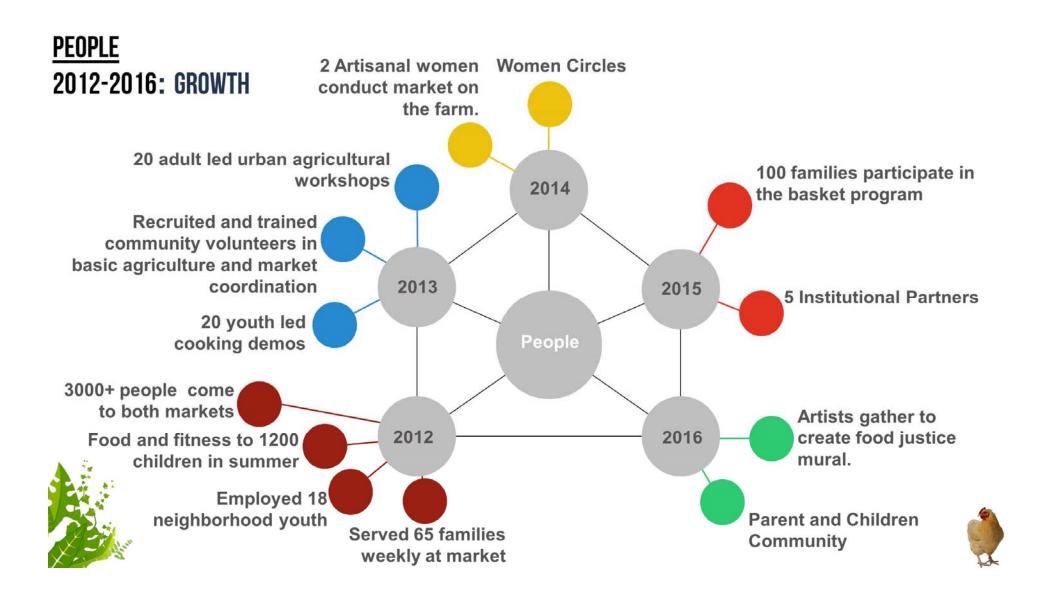
















YOUTH DEVELOPMENT





YOUTH DEVELOPMENT

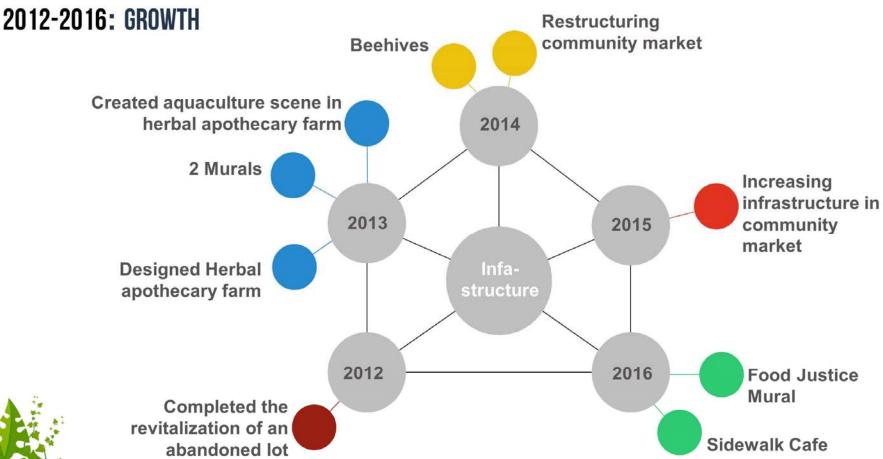






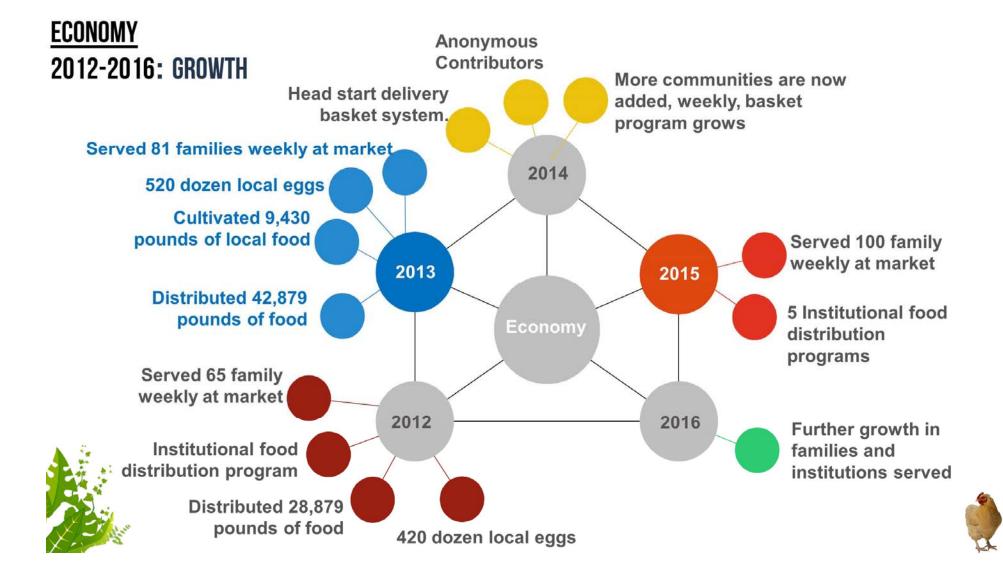
YOUTH DEVELOPMENT

<u>INFRASTRUCTURE</u>











SUPPORTING THE GROWTH OF LOCAL ECONOMY



- Market produce sourced from Hattie Carthan Community Garden
- Hattie Carthan Herban Farm
- 5 local community gardens
- NY State rural farmers

COMMUNITY + ECOLOGY

Intersecting communities - Forming bonds for long terms resilience and sustainability

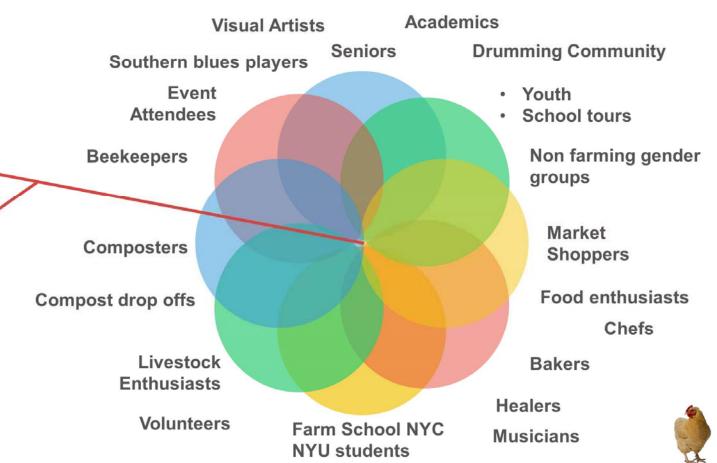


BUILDING COMMUNITY: OUR PROJECTS FACILITATE THE COMING TOGETHER OF DIVERSE PEOPLE

2016: CONFLUENCE OF DIVERSE GROUPS STRENGTHENING FOOD + FARM CULTURE -

MICRO- ECOSYSTEM A BURGEONING FOOD SOVEREIGN SPACE





COMMUNITY GATHERING EVENT

2016 Hattie Carthan Market Communal Dinner Fundraiser



Sunday, November 20th 2016 – 49 Van Buren Pl Communal Meal/Volunteer Appreciation ceremony 6:00 pm to 10:00 pm

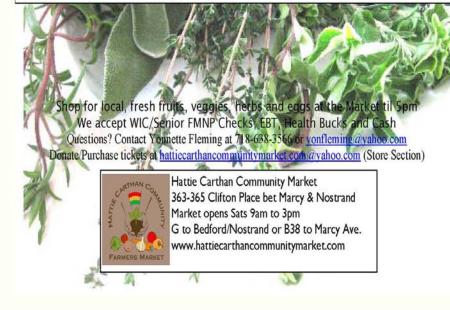
Suggested Donation: \$50/ Wine Bar \$30 In Market/ or website

Join Hattie Carthan community market founding Farmer Yon and the Hattie Carthan market crew for a **4 course** Communal Dinner on the Farm

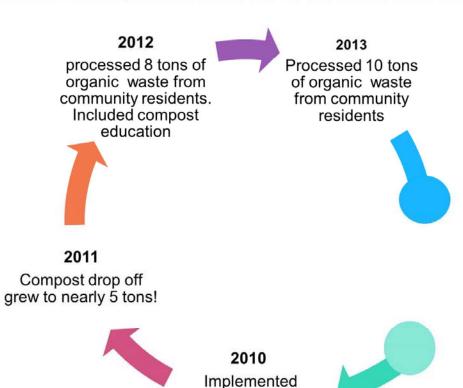
This is a Markets Fundraiser and Volunteer Appreciation Ceremony.

Outdoors, Home grown family style feast w/ fresh bread .Foods grown and prepared by Farmer Yon. Live video DJ, farmy shorts screenings, Raffles, Artisanal local teas, Local jarred goods, Sacred Fire and more. The Dinner Table will be set for 50 people.

** Special Institutional Sponsorships/Group Rates Available \$750, \$1000,\$1500



BUILDING ECOLOGICAL COMMUNITY OUR PROJECTS ENCOURAGE DIVERSITY OF LIFE AND RECYCLING OF MATERIALS



compost drop off system. Diverted 3 tons













RECYCLING WASTE MATERIALS

WOMEN + HEALING

Power

"NO COUNTRY WILL EVER ACHIEVE ITS FULL POTENTIAL IF HALF ITS TALENT POOL IS STYMIED OR UNDERREPRESENTED."



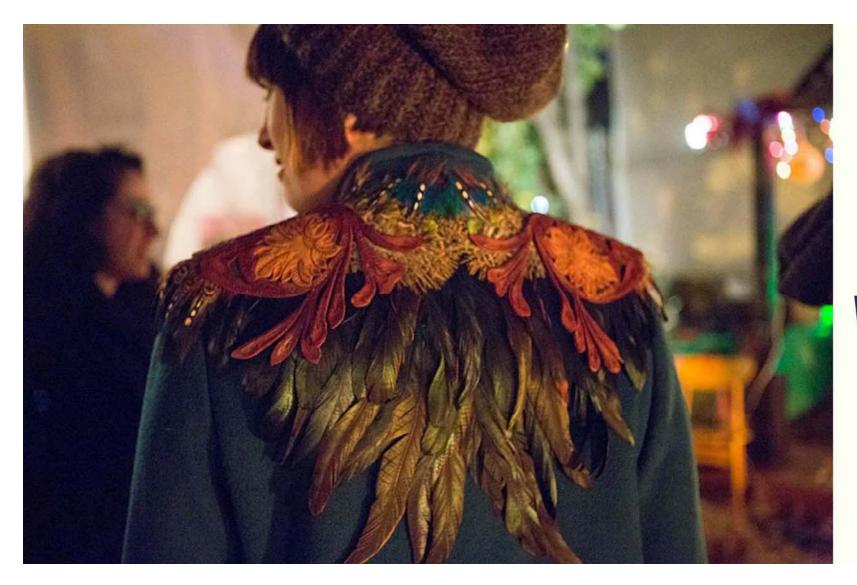
WOMEN CIRCLES





"WE GATHER THE WOMEN WHO
KNOW THE POWER THAT WOMEN
HOLD. WHEN WE COME TOGETHER
TO DIALOGUE,
ORGANIZE
AND VISION
FOR THE FUTURE OF OUR EARTH.





WOMEN



WOMEN



WE HELP WOMEN OF COLOR AND WOMEN OF THE DOMINANT COLONIZING CULTURE BEGIN IMPORTANT HEALING CONVERSATIONS WHICH CAN HELP TO BRIDGE THE HISTORIC BETRAYAL WHICH EXISTS BETWEEN THESE GROUPS AND CULTIVATE HEALTHY RELATIONSHIPS BASED ON MUTUALITY AND RESPECT.

HEALING THIS RIFT ALLOWS US TO STAND ON COMMON GROUND AS WE ADDRESS THE HEALTH OF EACH OTHER, OUR COMMUNITIES AND PLANET





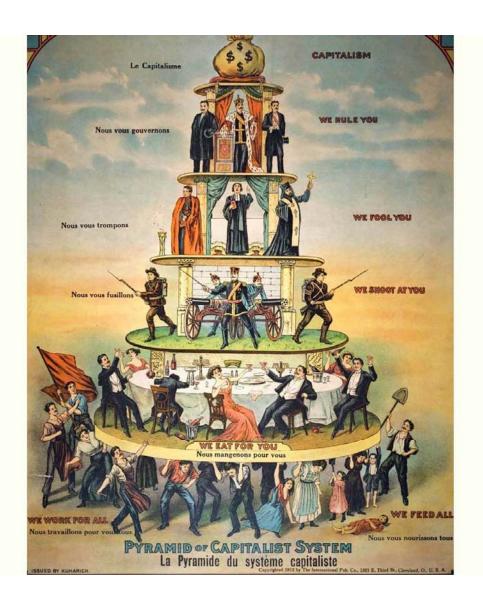






HEALING PEOPLE, LAND AND COMMUNITY

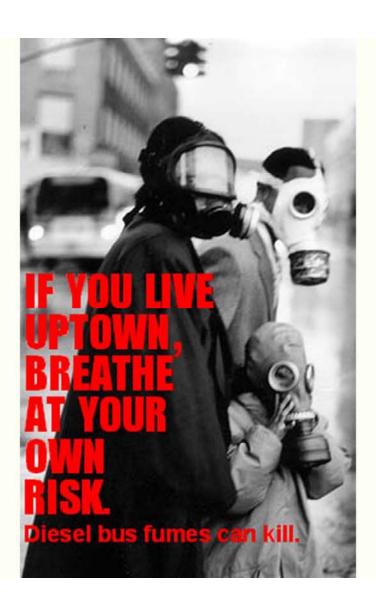
CAPITALISM





CORPORATE FOOD

ENVIRONMENTAL IMPACT



"The poverty rate rises and falls with the state of the economy and is largely beyond our control.
Solutions to this problem are elusive."

THE AMERICAN DREAM



HATTIES' DREAM



WE ARE COMMITTED AS MULTI-CULTURAL PEOPLE TO PROTECT AND SUPPORT ONE ANOTHER TO DO OUR VERY BEST.

WE BELIEVE THAT THIS MOVEMENT'S IDENTITY RESTS IN EACH OF US, AND WILL EXPAND WHEN WE ENABLE OTHERS TO SEE THEMSELVES WITHIN THIS STORY.

THE TERM *FOOD JUSTICE* CAN HELP US TO BUILD IDENTITY, SOLIDARITY, AND CONVERGENCE WITH THOSE WHO SHARE BELIEF IN PRINCIPLES OF JUSTICE.

- FOOD JUSTICE MANIFESTO

OUR FARMS

Food Justice In Action

THE CONCEPT OF FOOD JUSTICE IS WHAT BRINGS US TOGETHER.

OUR WORK IS ABOUT PROTECTING AND SUPPORTING ONE ANOTHER TO DO OUR VERY BEST IN WORKING TOWARD FOOD JUSTICE.

THIS IS A PEOPLE'S MOVEMENT THAT HAS NO SINGLE ORGANIZATION HOLDING THE CENTER. WE WORK THROUGH COLLABORATION BASED ON TRUST, RESPECT, APPRECIATION, AND DIALOGUE THAT IS RECIPROCAL.

WE WORK THROUGH COLLECTIVE LEADERSHIP THAT BRINGS TOGETHER PEOPLE WORKING
IN ALL ASPECTS OF THE FOOD SYSTEM

- FOOD JUSTICE MANIFESTO



Abu Talib, Taqwa Community Farm, South Bronx. Photo by Rob Stephenson.



Bed-Stuy Farm, Brooklyn Rescue Mission Urban Harvest Center, Bedford-Stuyvesant, Brooklyn. Photo by Rob Stephenson.



Hattie Carthan Community Garden, Bedford-Stuyvesant, Brooklyn. Photo by Rob Stephenson.



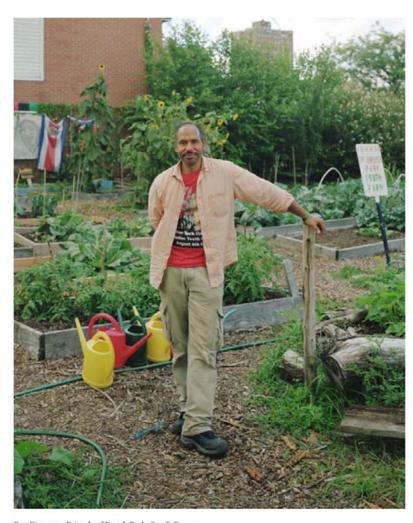
East New York Farms! project, United Community Centers, East New York, Brooklyn. Photo by Rob Stephenson.



La Finca del Sur, South Bronx. Photo by Rob Stephenson.



Mural at Granja Los Colibries, La Unión, Sunset Park, Brooklyn. Photo by Rob Stephenson.



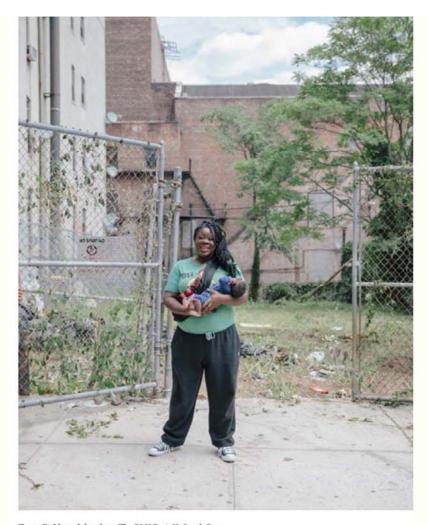
Ray Figueroa, Friends of Brook Park, South Bronx. Photo by Rob Stephenson.



Snug Harbor Heritage Farm, Staten Island. Photo by Rob Stephenson.



Stephen Ritz of Green Bronx Machine, South Bronx. Photo by Rob Stephenson.



Tanya Fields and daughter, The BLK ProjeK, South Bronx. Photo by Rob Stephenson.

IMAGES:

- FACEBOOK: HTTPS://WWW.FACEBOOK.COM/HATTIECARTHANGARDENMARKETS//
- BEYOND THE KALE: URBAN AGRICULTURE AND SOCIAL JUSTICE ACTIVISM IN NEW YORK CITY
- HERBAN FARM: HTTP://YONNETTE.WIXSITE.COM/HCHERBANFARM
- COMMUNITY MAKET: HTTP://WWW.HATTIECARTHANCOMMUNITYMARKET.COM/

CHARTS:

 BROOKLYN NEIGHBORHOOD REPORTS: HTTPS://ISSUU.COM/STUDYBROOKLYN/DOCS/COMMUNITY-DISTRICT-3-BROOKLYN-NEIGHBORHOOD-REPORT

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